FD-448 (Rev. 10-16-73)

Transmit attached by Facsimile PLAINTEXT

Priority Immediate

To: DIRECTOR, FBI

From: SAC, DALLAS

Subject: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY (89-43)

Date: 10/23/75

Time: Transmitted 2:45 PM - 3:45 PM

Initials - MBT

☐ Fingerprint Photo ☐ Fingerprint Record ☐ Map ☒ Newspaper clipping ☐ Photograph

☐ Artists Conception ☐ Other _____

Special handling instructions:

HAND CARRY one set each to Assoc. Director ADAMS and Asst. Dir. BASSETT.

Approved: _____

89-43-
NR